

Corporate Overview and Scrutiny Committee

Agenda

Date: Thursday, 31st October, 2019
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

Membership

Chairman

J Clowes (Conservative)

Vice Chairman

B Murphy (Independent)

Conservative Councillors

**JP Findlow, J Saunders, M Simon and
L Wardlaw**

Labour Councillors

J Bratherton, S Brookfield and M Hunter

Independent Group Councillors

P Butterill and A Moran

Liberal Democrat Councillors

R Fletcher

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

- 1. Apologies for Absence**
- 2. Minutes of Previous Meetings** (Pages 3 - 12)

To approve the Minutes of the meetings held on 6 June 2019 and 3 October 2019.

- 3. Declarations of Interest**

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Joel Hammond-Gant

Tel: 01270 686468

E-Mail: joel.hammond-gant@cheshireeast.gov.uk

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Pre-Budget 2020/21 Consultation**

To receive a verbal presentation.

7. **Best4Business Programme Update**

To receive a verbal presentation.

8. **Statutory Scrutiny Guidance and Scrutiny Healthcheck (Pages 13 - 156)**

To consider the most recent statutory guidance relating to overview and scrutiny, published by the Ministry of Housing, Communities and Local Government in May 2019, alongside the 'Scrutiny Healthcheck' report undertaken by the former chairmen and vice-chairmen of the council's overview and scrutiny committees from 2018/19.

9. **Forward Plan (Pages 157 - 168)**

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

10. **Work Programme (Pages 169 - 178)**

To consider the committee's work programme.